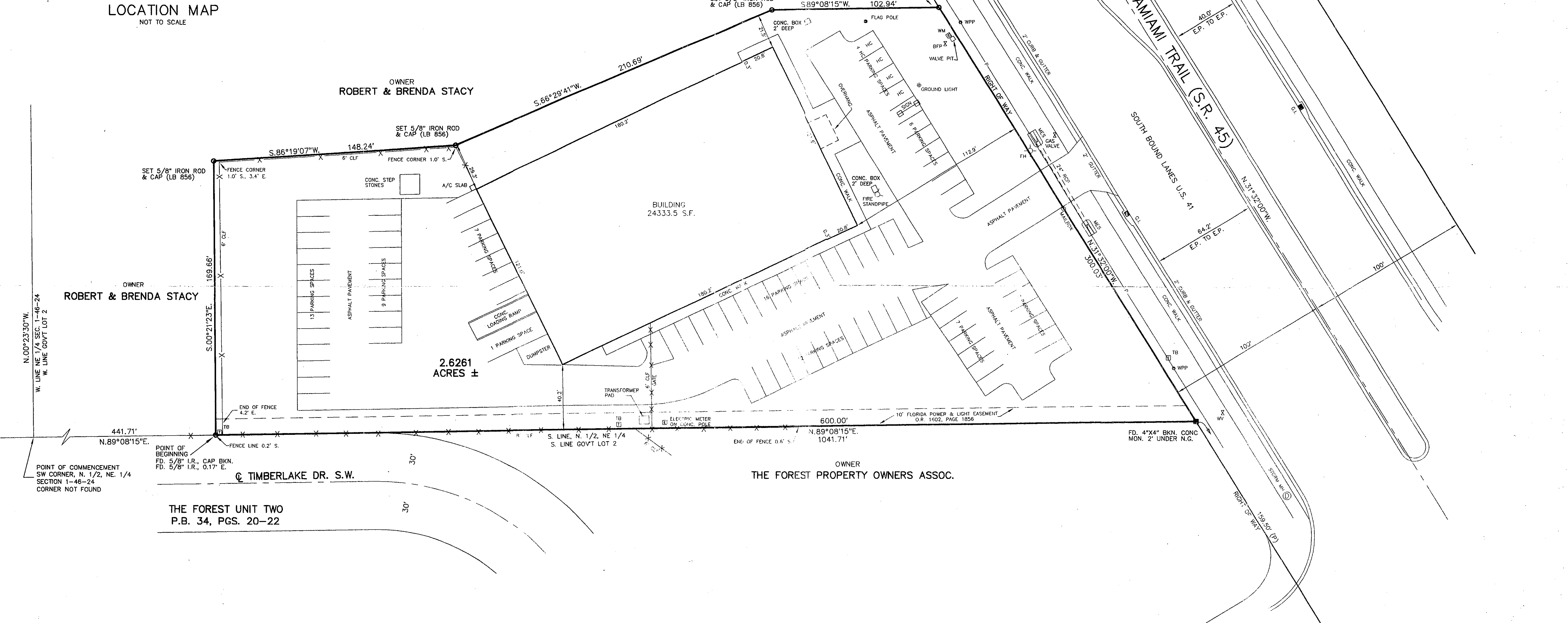
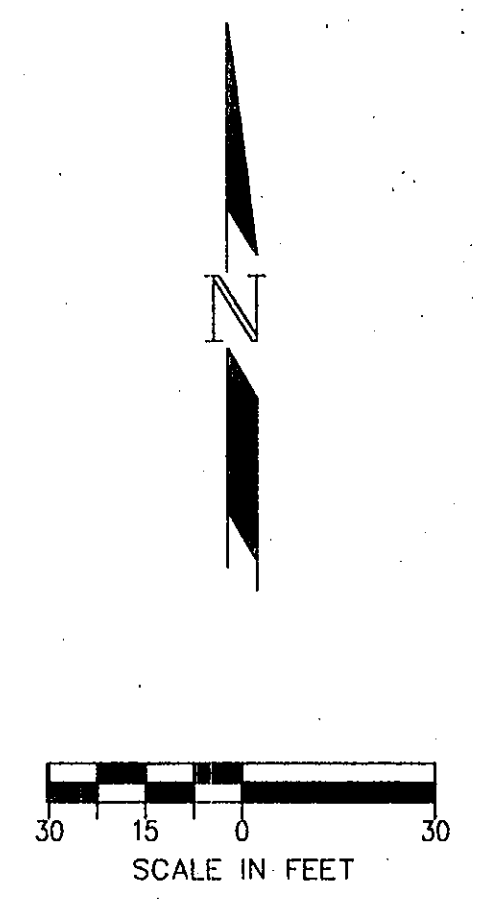


LEGEND	
A/O	AIR CONDITIONING
BFP	BACK-FLOW PREVENTER
BKN.	BROKEN
CL	CENTERLINE
CLF	CHAIN LINK FENCE
CONC.	CONCRETE
E.P.	EDGE OF PAVEMENT
FH	FIRE HYDRANT
GOVT	GOVERNMENT
G.I.	GUTTER INLET
HC	HANDICAP
LB	LICENSED BUSINESS
(M)	MEASURED
MES	MITERED END SECTION
MON.	MONUMENT
N.G.	NATURAL GRADE
O.R.	OFFICIAL RECORD BOOK
—P—	OVERHEAD POWER
PAGES	PAGES
(P)	PLAT
P.B.	PLAT BOOK
RCP	REINFORCED CONCRETE PIPE
SEC.	SECTION
S.R.	STATE ROAD
S.F.	SQUARE FEET
TB	TELEPHONE BOX
WM	WATER METER
WV	WATER VALVE
WPP	WOOD POWER POLE



SURVEYOR'S NOTES

- BEARINGS SHOWN HEREON ARE ASSUMED AND ARE BASED ON THE CENTERLINE OF STATE ROAD 45 (U.S. 41), BEING N.31°32'00"W.
- IMPROVEMENTS BELOW THE GROUND SURFACE, IF ANY, ARE NOT LOCATED.
- LAND IS IN FLOOD ZONE A14, (ELEVATION 11), BASED UPON F.E.M.A. FLOOD INSURANCE RATE MAP NO. 125124 0350 B, DATED SEPTEMBER 19, 1984.
- THIS SURVEY WAS PERFORMED FOR THE PURPOSE OF DELINEATING BOUNDARY LINES OF THE PARCEL AND THE VISIBLE IMPROVEMENTS THERETO ONLY AND IS NOT INTENDED TO IDENTIFY THE EXISTENCE OF, NOR DELINEATE THE EXTENT OF, THE JURISDICTION OF ANY FEDERAL, STATE, REGIONAL, OR LOCAL AGENCY, BOARD, COMMISSION, OR OTHER ENTITY WHOSE RULES, REGULATIONS OR ORDINANCES MAY AFFECT THIS PARCEL, EXCEPT AS MAY BE OTHERWISE SHOWN HEREON.
- ONLY ABOVE GROUND VISIBLE ENCROACHMENTS ONTO OR FROM ADJOINING PROPERTY ARE SHOWN. ENCROACHMENTS BENEATH THE GROUND SURFACE AND THOSE WHICH ARE NOT VISIBLE BY NORMAL OBSERVATION ARE NOT SHOWN.
- THIS CERTIFICATION IS ONLY FOR THE LANDS AS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, OWNERSHIP, ZONING OR FREEDOM OF ENCUMBRANCES.
- NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.
- SUBJECT TO EXISTING EASEMENTS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.
- THIS SURVEY IS BASED UPON TITLE COMMITMENT # 010-750, EFFECTIVE DATE, NOVEMBER 30, 2001 BY CHICAGO TITLE INSURANCE COMPANY, AND APPLIES ONLY TO PARCEL 2 OF SAID TITLE COMMITMENT.
- THE BOUNDARY OF THIS PARCEL OF LAND IS BASED UPON FOUND MONUMENTATION AND INFORMATION FROM A PREVIOUS BOUNDARY SURVEY PERFORMED BY INK ENGINEERING, INC., DATED 9/15/93.
- ALL DISTANCES ARE DEED AND MEASURED UNLESS OTHERWISE NOTED.
- THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A LICENSED SURVEYOR AND MAPPER.
- DATE OF FIELD WORK: 1/24/02
- THIS PARCEL OF LAND IS SUBJECT TO THE OIL, GAS AND MINERAL RIGHTS AND CONDITIONS AS SET FORTH IN DEED BOOK 195, PAGE 286, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.
- THIS PARCEL OF LAND IS SUBJECT TO THE FLORIDA POWER & LIGHT COMPANY EASEMENT AS DESCRIBED IN O.R. BOOK 1602, PAGE 1856 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

DESCRIPTION:

A TRACT OR PARCEL OF LAND LYING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 46 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA ALSO BEING IN GOVERNMENT LOT 2 OF SAID SECTION 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 1; THENCE N.89°08'15"E. ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 FOR 441.71 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.89°08'15"E. ALONG SAID SOUTH LINE A DISTANCE OF 600.00 FEET TO THE INTERSECTION WITH THE WESTERLY RIGHT OF WAY OF U.S. 41 (S.R. 45) TAMAMI TRAIL; THENCE N.31°32'00"W. ALONG THE SAID WESTERLY RIGHT OF WAY FOR 300.03 FEET; THENCE LEAVING SAID RIGHT OF WAY, RUN S.89°08'15"W. FOR 102.94 FEET; THENCE S.66°29'41"W. FOR 210.69 FEET; THENCE S.86°19'07"W. FOR 148.24 FEET; THENCE S.00°21'23"E. FOR 169.66 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 2.6261 ACRES MORE OR LESS

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 7B, 8, 9, 10, 11A, 13 AND 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS.

CERTIFIED TO : ETHAN ALLEN INC., ITS PARENT OR SUBSIDIARIES
CHICAGO TITLE INSURANCE COMPANY

INK ENGINEERING
CONSULTING CIVIL ENGINEERS, SURVEYORS & MAPPERS
"Partners For Results, Value By Design."
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(941) 931-0455 Fax: (941) 931-0456
BPR & FBPE License No: 959 www.lbfh.com

ALTA/ACSM LAND TITLE SURVEY
A PARCEL OF LAND LYING IN SECTION 1, TOWNSHIP 46 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA.

DATE: 1/29/02
SCALE: 1" = 30'
DRAWN: [Signature]
CHECKED: [Signature]
FIELD: [Signature]
PAGE: [Signature]
FIELD DATE: [Signature]

REVISIONS

DATE BY

PROJECT NO: 01-7026
SHEET OF
FILE: 01-7026B

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